



## **Alabama Governor's Office of Faith-Based and Community Initiatives**

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### **April 11, 2006; Issue I Volume X**

This is the Tenth Volume of the Faith and Community-Based Loop. The FCB Loop is a list serve that will send out biweekly email updates with postings of upcoming conferences, information, grants and funding opportunities, trainings, seminars, and workshops that would be of interest to Faith and Community-Based organizations. Please send any upcoming information about conferences, grants and funding opportunities, trainings, seminars, and workshops to [louisa.lichtman@servealabama.gov](mailto:louisa.lichtman@servealabama.gov) to be published in the FCB Loop.

### **Conferences**

- **Seventh Annual Rural Health Conference**  
"The Emerging Faces of Health Disparities in Alabama: The Hispanic Experience"  
April 19-21, 2006  
Bryant Conference Center, University of Alabama, Tuscaloosa  
Two pre-conference workshops will be held on Wednesday, April 19: *Medical Spanish* and *Breast Cancer Awareness*. The registration fee for the first workshop is \$150 per person and includes a book; the registration fee for the latter workshop is \$75 per person.  
<http://rhc.ua.edu/06about.html>
- **Grant and Funding Resource Conference**  
Congressman Spencer Bachus

May 1-3, 2006

Birmingham Jefferson Convention Complex

This conference is FREE to participants. A \$20 charge will apply for anyone who chooses to attend the luncheon on Monday for a very special keynote address.

<http://www.bachusgrantconference.com/agenda/agenda3.htm>

- **3<sup>rd</sup> Annual Alabama Conference on Fatherhood and Healthy Families**  
“Today’s Children/Tomorrow’s Future”  
May 3-5, 2006  
Sheraton Hotel, Birmingham  
Visit link for details and registration: [www.alfatherhood.org](http://www.alfatherhood.org)
- **First Annual Alabama Voluntary Organizations Active in Disaster (ALVOAD) Spring Conference**  
“Empowering Local Alliances Active in Disaster”  
Tuesday, May 23, 2006; 9:00am to 4:00pm  
Auburn University Montgomery  
[ALVOAD Conference](#)

- **Safe and Sound Children's Conference**  
 "Keeping Children and Families Safe Through Sound Emergency Practices"  
 June 27-29, 2006  
 Sheraton Hotel, Birmingham  
<http://138.26.144.80/websites/SCCPHP/default.asp?ID=105>

## **Trainings, Seminars & Workshops**

- **The Alabama Faith-Based and Community Initiative Training Seminar**  
 Alabama Governor's Office of Faith-Based and Community Initiative  
 Thursday, April 13, 2006; from 10:00 a.m. until noon on the first floor of the  
 RSA Union Building, Suite 192  
*For more information view*  
[http://servealabama.gov/EMAIL\\_LINKS/Invitation\\_Seminar\\_Att1.pdf](http://servealabama.gov/EMAIL_LINKS/Invitation_Seminar_Att1.pdf)

- **Volunteer Management Series Workshops**  
 Nonprofit Resource Center of Alabama  
 Calhoun Community College; Huntsville, Alabama  
 \$20 for members and \$30 for non-members per workshop

### Recruiting & Placing Volunteers

Thursday, April 20, 2006

9:00am to 1:00pm

[http://www.nrca.info/training/workshop\\_profile.asp?wid=289](http://www.nrca.info/training/workshop_profile.asp?wid=289)

### Orienting & Training Volunteers

Tuesday, April 25, 2006

9:00am to 1:00pm

[http://www.nrca.info/training/workshop\\_profile.asp?wid=290](http://www.nrca.info/training/workshop_profile.asp?wid=290)

### Evaluating a Volunteer Program

Tuesday, May 09, 2006

9:00am to 1:00pm

[http://www.nrca.info/training/workshop\\_profile.asp?wid=292](http://www.nrca.info/training/workshop_profile.asp?wid=292)

- **Train-the Trainer: Instructions for Financial Education**  
 Prichard Housing Authority  
 Tuesday, April 25, 2006; 9:00am to 4:00pm  
 The training will be limited to the first 20 enrollees.  
*For more information view:*  
[http://servealabama.gov/EMAIL\\_LINKS/APR\\_25\\_06\\_PHA\\_Invitation.pdf](http://servealabama.gov/EMAIL_LINKS/APR_25_06_PHA_Invitation.pdf)  
  
[http://servealabama.gov/EMAIL\\_LINKS/APR\\_25\\_06\\_PHA\\_Pre-course\\_Questionnaire.pdf](http://servealabama.gov/EMAIL_LINKS/APR_25_06_PHA_Pre-course_Questionnaire.pdf)

[http://www.servealabama.gov/EMAIL\\_LINKS/APR\\_25\\_06\\_PHA\\_Registration\\_Form\\_2.pdf](http://www.servealabama.gov/EMAIL_LINKS/APR_25_06_PHA_Registration_Form_2.pdf)

- **A World of Difference—Making a Difference**  
*A Seminar on Religion, Politics and Public Integrity*  
Alabama Arise  
Dauphin Way United Methodist Church, Mobile, Alabama  
Thursday, June 1, 2006; 8:30am-4:00pm  
There will be a \$30 registration fee for lunch and seminar materials  
*For more information view*  
[http://servealabama.gov/EMAIL\\_LINKS/Alabama\\_Arise\\_Att2.pdf](http://servealabama.gov/EMAIL_LINKS/Alabama_Arise_Att2.pdf)

## **General Information**

- **“Evaluation Report: Engaging Persons With Disabilities in Service”**  
Points of Light Foundation  
[http://pointsoflight.org/downloads/pdf/Engag\\_Persons\\_Disabilities.pdf](http://pointsoflight.org/downloads/pdf/Engag_Persons_Disabilities.pdf)
- **“Faith-Based and Community Organizations Pandemic Influenza Checklist”**  
The new checklist identifies steps faith-based and community organizations can take to prepare for a pandemic and could be helpful in other types of emergencies.  
<http://www.pandemicflu.gov/plan/faithcomchecklist.html>
- **Free Web Hosting for Community Groups**  
Think Host, Inc. is offering community groups free and/or discounted web hosting.  
<http://www.thinkhost.com/socialchange/free-hosting.shtml>
- **“Maximizing Program Services Through Private Sector Partnerships and Relationships: A Guide for Faith and Community-Based Service Providers”**  
HHS Substance Abuse and Mental Health Services Administration (SAMHSA)  
Guide for FBCOs seeking private-sector funding.  
[http://www.samhsa.gov/FBCI/fbc\\_i\\_pubs.aspx](http://www.samhsa.gov/FBCI/fbc_i_pubs.aspx)
- **“A National Conversation—Friends and Family First”**  
The Centers for Medicare and Medicaid  
Medicare Enrollment Toolkit  
<http://www.cms.hhs.gov/partnerships/downloads/nationalconversation.pdf>

- **One-Stop Career Centers**

The Department of Labor has launched One-Stop Career Centers, an integrated system of local information on available jobs, skill requirements, and training provider performance. All the One-Stop services are free. To find one near you click on:

<http://www.servicelocator.org/search/etasearchoffice.asp?zip=&city=&state=AL&proximity=25&search=Search>

## **Grants and Funding Opportunities**

- **Price Fellowship for HIV Prevention**

Each year the Price Fellowships for HIV Prevention provide three nongovernmental organization (NGO) leaders with the opportunity to visit the Centers for Disease Control and Prevention (CDC) in Atlanta and, through interaction with CDC scientists and health professionals, learn about HIV prevention at the national level.

The 2006 Price Fellowships will take place July 31 - August 25, 2006.

Applications are due April 21, 2006

<http://www.cdcfoundation.org/fellowships/price/>

- **Technology & Media Services For Individuals with Disabilities—Steppingstones of Technology Innovation for Students with Disabilities**

Approximately \$2.9 million for 13 awards

Applications are due April 23, 2006

<http://www.grants.gov/search/search.do?mode=VIEW&oppld=77>

- **Food for Progress**

USDA's Foreign Agricultural Services: Food Aid Programs

Under the Food for Progress Act of 1985, U.S. agriculture commodities are provided for developing countries and emerging democracies committed to introducing and expanding free enterprise in the agricultural sector.

Proposals will be accepted after April 27, 2006

<http://www.fas.usda.gov/excredits/FoodAid/FFP/ffp.html>

- **Newman's Own Award Supports Military Supporters**

Newman's Own; Fisher House Foundation, Inc. & Military Times Media Group offer a challenge to volunteer organizations which support our military:

Present an innovative plan supporting military families and receive a share of \$75,000 in grant awards to carry out that plan.

Applications must be postmarked by April 28, 2006.

<http://www.fisherhouse.org/programs/newmans.shtml>

- **Senior Medicare Patrol Projects**

Administration on Aging

Applications due April 28, 2006

Expected 28 awards for total of \$4.6 million

<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8576>

- **Laura Bush Foundation for America's Libraries**

The goal of the fund is to help school libraries become fully functional and to offer the needed print resources to the students of the schools that were destroyed or severely damaged by Hurricanes Katrina, Rita and Wilma along the Gulf Coast of the United States this past year.

A first round of two to four grants will be made by late April, and further grants are anticipated to be made as funds become available.

<http://www.laurabushfoundation.org/gcslri/index.html>

- **Community Outreach and Assistance Partnership Program Funds**

USDA Risk Management Agency

Funds are available for collaborative outreach and assistance programs for limited resource, socially disadvantaged, and other traditionally under-served farmers and ranchers who provide Priority Commodities.

Approximately \$5 million for partnership agreements

Applications are due May 1, 2006

<http://www.rma.usda.gov/news/2006/03/06outreachapkit.html>

- **Small Grassroots Organizations Connecting with the One-Stop Delivery System**

Department of Labor

Estimated 60-70 awards for a total of \$4 million

Applications are due at May 2, 2006

<http://www.doleta.gov/sga/sqa/SGA-DFA-05-08.pdf>

- **Community Economic Development: Operational Projects**

U.S. Department of Health & Human Services:

Administration for Children & Families

19 to 20 awards of \$700,000 per project

Applications are due May 12, 2006

<http://www.acf.hhs.gov/grants/open/HHS-2006-ACF-OCS-EE-0019.html>

- **Drug Free Communities Support Mentoring Program Grant**

Department of Health & Human Services

15 awards for a total of \$12 million

Applications are due May 12, 2006

<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8787>

- **Migrant Education Even Start Family Literacy Program**

Office of Elementary & Secondary Education

Estimated 10 awards for \$3.45 million in funding

Applications are due May 12, 2006

<http://www.ed.gov/legislation/FedRegister/announcements/2006-1/032806a.html>

- **Presidential Freedom Scholarships**  
Learn & Serve America and the Corporation for National & Community Service, provides Presidential recognition and \$1,000 college scholarships to high school juniors and seniors for their leadership in community service. Applications are due May 12, 2006.  
<http://www.learnandserve.gov/about/programs/pfs.asp>
- **A.L. Mailman Family Foundation**  
The Foundation funds projects of national or regional import in the early childhood field.  
Our average grant is \$25,000, for a one year period.  
Letters of inquiry should be submitted by May 15 for fall proposals.  
<http://www.mailman.org/apply/index.htm>
- **Family Care Giving Grant Program**  
The National Alliance for Care Giving and MetLife Foundation  
Six Awards of \$25,000  
Submissions are due May 15, 2006  
<http://www.asaging.org/asav2/caregiver/index.cfm?CFID=12666660&CFTOKEN=77867>
- **Hunger Prevention Efforts Funded**  
MAZON: A Jewish Response to Hunger is a national, nonprofit agency that allocates donations from the Jewish community to nonprofit organizations providing food, help and hope to hungry people of all faiths and backgrounds. A typical MAZON grant is for \$7,000 to \$10,000  
Applications are due May 15, 2006  
<http://www.mazon.org/What%5FWe%5FFund/How%5Fto%5FApply/>
- **Cooperative Agreements for State-Sponsored Youth Suicide Prevention and Early Intervention**  
Department of Health & Human Services  
12 awards totaling \$4.8 million  
Applications due May 16, 2006  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8780>
- **Street Outreach Program**  
Administration for Children and Families  
Expected number of 50 awards totaling \$5,000,000  
Applications are due May 18, 2006  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8604>

- **Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing**  
 Rural Housing Services  
 Estimated total program funding \$10,491,000  
 Applications are due May 19, 2006  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8586>
- **Section 533 Housing Preservation Program**  
 Provides grants to sponsoring organizations for the repair or rehabilitation of low and very low-income housing.  
 Estimated total program funding is \$10,497,716  
 Applications are due May 19, 2006  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8588>
- **Adolescent Family Life Care Demonstration Project**  
 Office of Adolescent Pregnancy Prevention  
 Anticipated 13-15 new care demonstration grants of up to \$375,000 each per year.  
 Applications are due by May 22, 2006  
[https://egrants.osophs.dhhs.gov/egrants/home\\_frame.htm](https://egrants.osophs.dhhs.gov/egrants/home_frame.htm)
- **Food Assistance and Nutrition Research Program**  
 USDA Economic Research Service  
 Priorities are (1) Economic Incentives in Food Assistance Programs; (2) Food Assistance as a Safety Net; and (3) Food Choices, Obesity, and Human Capital.  
 Anticipated funding about \$1.5 million  
 Applications are due May 22, 2006  
<http://www.ers.usda.gov/Briefing/FoodNutritionAssistance/Funding/>
- **Household Water Well System Program**  
 USDA Rural Development  
 To help homeowners obtain loans to construct or upgrade their private well systems.  
 Available total funding \$990,000  
 Applications are due May 31, 2006  
<http://www.usda.gov/rus/water/well.htm>
- **Cooperative Agreements for Hurricane Katrina-related State-sponsored Youth Prevention and Early Intervention**  
 Department of Health & Human Services  
 2 awards for a total of \$800,000  
 Applications are due June 1, 2006  
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=8782>
- **Local Arts Program Supported**



National Endowment for the Arts: The Challenge America: Reaching Every Community Fast-Track Review Grants category offers support primarily to small and mid-sized organizations for projects that extend the reach of the arts to underserved populations - whose opportunities to experience the arts are limited by geography, ethnicity, economics, or disability.

Are for \$10,000 each

Applications are due June 1, 2006

<http://www.arts.gov/grants/apply/GAP07/ChallengeAmerica.html>

- **Food Stamp Program Participation Grants**

Funds are available to improve the accessibility and awareness of USDA's Food Stamp Program for low-income households.

Anticipated awarding 6 grants for a total of \$5 million

Applications are due June 7, 2006

<http://www.fns.usda.gov/fsp/government/grants/2006-RFA.pdf>

- **Grants for Public School Teachers**

Jordan Fundamentals Grant Program

Grants in the amount of \$2,500 each are given to 400 recipients.

Applications are due June 15, 2006

<http://www.nike.com/nikebiz/nikebiz.jhtml?page=26&item=jordan>

- **Annenberg Foundation**

Support for projects within its grant-making interest areas of education and youth, arts and culture, civic and community, and health.

Ongoing deadline for accepting Applicants

[http://www.annenbergfoundation.org/grants/grants\\_show.htm?doc\\_id=210575](http://www.annenbergfoundation.org/grants/grants_show.htm?doc_id=210575)

- **A Special Fund for Hurricane Katrina Disaster Assistance**

The Arnold P. Gold Foundation is offering grants of up to \$5,000 for service projects in any locale where there is a substantial need for assistance to victims of Hurricane Katrina. Such projects may include direct medical aid to evacuees or non-medical assistance to both victims and those adversely affected by this disaster. Examples might include providing healthcare information to displaced persons in shelters, or counseling assistance to overstressed relief workers, or instituting social and educational programs for small children.

Proposals will be considered on a rolling basis through 2006.

<http://humanism-in-medicine.org/cgi-bin/htmos.cgi/04202.1.5750774146319301812>

- **Food Lion Charitable Foundation**

The Food Lion Charitable Foundation announces funds to support organizations dedicated to improving their community through primary and secondary education and/or feeding the hungry.

There is no deadline for applications.

<http://charitablefoundation.foodlion.org/>

- **The Nathan Cummings Foundation**

The Nathan Cummings Foundation announces funds to support programs that include arts and culture; environment; health; inter-program initiatives for social and economic justice; the Jewish life; and values/contemplative practice programs.

There is no deadline for Letters of Inquiry.

<http://www.nathancummings.org/programs/index.html>

- **Metlife Foundation**

Grants usually fall within the following broad areas of concern: health, civic affairs, education, culture, and public broadcasting.

Requests are accepted and reviewed throughout the year.

<http://www.metlife.com/Applications/Corporate/WPS/CDA/PageGenerator/0,1674,P296,00.html>

- **Singing For Change Charitable Foundation**

Jimmy Buffet has established a foundation that provides grants to programs concerned with the health, education, and protection of children and their families and that teach nonviolence and creative problem-solving.

Grants range in size from \$500 to \$10,000 and are made on an annual basis.

<http://margaritaville.com/SFC.php>

- **Sprint Foundation**

The Sprint Foundation reviews grants and contribution proposals relating to education, civic and community issues, arts and culture, and youth development.

<http://www.sprintproposals.com/default.asp?tab=2>

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